

## Message Text

UNCLASSIFIED

PAGE 01 LONDON 13104 091145Z

20

ACTION H-03

INFO OCT-01 EUR-06 ISO-00 SSO-00 DRC-01 RSC-01 /012 W

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O 091141Z NOV 73

FM AMEMBASSY LONDON

TO SECSTATE WASHDC IMMEDIATE 5449

UNCLAS LONDON 13104

E. O. 11652: N/A

TAGS: OREP

SUBJECT: STAFFDEL LEACH

PLEASE INFORM MR. DANIEL E. LEACH THROUGH SENATOR MIKE MANSFIELD'S OFFICE THAT SIR WALKER CARTER IS IN LIVERPOOL; HOWEVER, HE PLANS TO BE IN LONDON ON MONDAY. TENTATIVE APPOINTMENT SET FOR MR. LEACH TO MEET WITH SIR WALKER CARTER AT 11:30 MONDAY, NOVEMBER 12. THIS APPOINTMENT WILL BE CONFIRMED MONDAY MORNING. HERFURT MADE APPOINTMENT WITH SIR WALKER CARTER'S SECRETARY. HAVE LEACH TELEPHONE HERFURT'S OFFICE EARLY MONDAY MORNING FOR CONFIRMATION.

ANNENBERG

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NNN

## Message Attributes

**Automatic Decaptoning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 09 NOV 1973  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1973LONDON13104  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** n/a  
**From:** LONDON  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1973/newtext/t19731144/aaaabgjs.tel  
**Line Count:** 39  
**Locator:** TEXT ON-LINE  
**Office:** ACTION H  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:**  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** n/a  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** shawdg  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 20 AUG 2001  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <20-Aug-2001 by chappeld>; APPROVED <24-Jan-2002 by shawdg>  
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**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** STAFFDEL LEACH PLEASE INFORM MR. DANIEL E. LEACH THROUGH SENATOR MIKE  
**TAGS:** OREP  
**To:** STATE  
**Type:** TE  
**Markings:** Declassified/Released US Department of State EO Systematic Review 30 JUN 2005